

## CITY OF HUNTINGTON BEACH

June 2, 2015

### City News



## Visit to City Hall this Thursday, June 4 for the Open for Business Expo!

The City and the Huntington Beach Chamber of Commerce have partnered for the “Open for Business Expo” at City Hall from 2 to 7pm. The event offers businesses and residents an opportunity to learn about City services and visit with local businesses. The City and Chamber will make several brief presentations in the Council Chambers, including:

- 2:30 Meet Your City Manager – City Manager Update  
Fred Wilson, City Manager & Ken Domer, Assistant City Manager
- 3:00 What Community Services Does For You / Summer Activities  
Chris Slama, Community Services Department
- 3:30 Keeping Your Neighborhood Clean – Calling Code Enforcement  
Rich Massi, Code Enforcement Supervisor
- 4:00 Obtaining Zoning Approval & Certificate of Occupancy Prior to Opening a Business  
Jill Arabe, Mark Carnahan and Jasmine Daley, Planning & Building Department
- 4:30 How to Obtain a Business License —Racheal Khin, Finance Department
- 5:00 Meet Mayor Jill Hardy
- 5:30 Why Buy in HB?— Kellee Fritzal, Office of Business Development
- 6:00 Meet HBPD and HBFP Representatives  
HBPD Captain Dave Bunetta & HBFD Fire Marshall and Division Chief Bill Reardon
- 6:30 Benefits of Joining the Chamber  
Jerry Wheeler, President/CEO HB Chamber of Commerce

For more details on the even, please contact Phoenix Freeman at the Chamber of Commerce at 714-500-6108 or [pfreeman@hbcoc.com](mailto:pfreeman@hbcoc.com).

### Points of Interest

- SPECIAL CEREMONY FOR WWII VET JUNE 9
- LEVEL 2 WATER SUPPLY SHORTAGE DECLAIRED
- YOUTH CAMPS SIGNUPS
- GREEN BUSINESS WORKSHOP JUNE 11
- OC FIREFIGHTERS QUEST

### Inside this issue:

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## **Level 2 Water Supply Shortage Declared New Restrictions Apply**

### **14.18.050 Permanent Water Conservation Requirements - Prohibition Against Waste**

- Irrigation is prohibited between 9 a.m. and 5 p.m.
- Irrigation is limited to no more than 10 minutes per station.
- No excessive water flow or runoff from property.
- Washing of vehicles requires the use of a hand held bucket or hose equipped with an auto shut-off nozzle.
- Water fountains or decorative water features are required to use recirculation systems.
- No automated irrigation during or within 48 hours of significant rainfall.

### **In addition to the prohibited uses of water identified in Sections 14.18.050 and 14.18.060 the following additional water conservation requirements apply during a declared Level 2 Water Supply Shortage**

- All plumbing system leaks must be repaired within 48 hrs.
- Use of automated irrigation systems is limited to Mondays and Fridays April through October, and Mondays only November through March.
- Filling or re-filling ornamental lakes or ponds is prohibited, except to the extent needed to sustain aquatic life.
- Refilling of existing pools and spas permitted only if repair of leak was made or if pool was drained to address health or safety concern.

### **PENALTIES**

*Violating any of these resolution provisions could result in penalty charges.*

*The City of Huntington Beach prefers to work with residents and businesses to help reduce water waste. To report water waste or to find out about water regulations or additional ways to conserve water, call the Water Conservation Hotline at (714) 536-5922. Water waste may also be reported on the Surf City Pipeline, available on the City's website.*

**[www.huntingtonbeachca.gov/hbwater](http://www.huntingtonbeachca.gov/hbwater)**

**Huntington Beach Water Conservation Hotline (714) 536-5922**



## PUBLIC WORKS

Senior Center Live  
Streams  
Construction  
Progress!

### New Senior Center in the Park—Watch Construction LIVE!

Construction of the new Senior Center is currently on schedule. Site work is well under way and framing of the building will commence in the next few weeks. Completion of the project is slated for Summer 2016. You can watch the construction in real time by viewing the site web cam at: <http://icon-west.siteisight.com/>



### \$2.55 Million Grant for Heil Pump Station

After quite a few years of providing the State and FEMA with calculations, documentation, and cost /benefit analysis, the Public Works Department was notified recently that a grant in the amount of \$2.55 million was approved for the reconstruction of the Heil Pump Station. The existing pump station, which was built over 50 years ago, does not have the capacity to convey stormwater runoff from a 100-year storm event. The new pump station will be adequately sized to provide this flood protection to surrounding residents. In the last few months, the Public Works Department's Design Section has secured just over \$5 million in grant funding for infrastructure projects. These grants allow local funds to be used on other infrastructure projects throughout the City.

### Reminder: FREE Landscape Classes start June 13

Find out ways to take out your lawn, install California friendly plants, and reduce your water usage and maintenance. Topics are landscape design, plant selection, fertilizing, irrigation and maintenance. Rebate programs are available to assist with these costs. The free classes are on **June 13, July 11, and August 22** from 9 a.m. to noon, at the Utilities Yard, 19001 Huntington St., Huntington Beach. Register at [www.huntingtonbeachca.gov/hbwater/workshop-events](http://www.huntingtonbeachca.gov/hbwater/workshop-events) or call 714-536-5922.

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## COMMUNITY SERVICES

### HBCOA 23rd Annual Golf Tournament

The Huntington Beach Council on Aging and First Bank invite you to the 23<sup>rd</sup> Annual **“On Course” Golf Tournament, Friday, June 19, 2015** at Meadowlark Golf Club in Huntington Beach. The day will begin with a putting contest and barbeque lunch, followed by a shotgun start at 12:30 p.m. There will be the chance to win a new car for a hole-in-one. A buffet awards dinner with raffles, auctions and other fun activities as well as a no host bar, will immediately follow the tournament around 6 p.m.

Proceeds from this tournament help support seniors, low-income seniors and their families through many beneficial programs offered by the Michael E. Rodgers Seniors' Center and Huntington Beach Seniors Outreach Center. Senior Services provides a wide variety of services, classes, activities and clubs designed to support seniors in staying healthy, active and independent. To keep up to date with information about the golf tournament and other HBCOA events, 'like' them on Facebook or visit their website [www.hbcoa.org](http://www.hbcoa.org). For further golf and sponsorship information, call Rodgers Seniors' Center at 714-536-9387.

### HB Seniors Win Wii Bowling Challenge

The Surf City Strikers hosted an intergenerational Wii Bowling tournament with local Boy Scout Troop 227 and Cub Scout pack 287. The Scouts were able to average 150 points, but that was not enough to defeat the Orange County Champion Surf City Strikers. Everyone had a great time with pizza and play and enjoyed each other's company. Following their victory, the strikers gave lessons and some pointers to the up and coming Wii Champion Scouts.

Wii Bowling is one of the many active aging opportunities offered at the Michael E Rodgers Senior center and all are welcome to join free of cost. Practice is every Wednesday morning 9 a.m. to 11 a.m. Come and try it out, it is great exercise and a fun way to meet new friends and learn a new skill. For information contact the Rodgers Seniors center at 1706 Orange Ave (714) 536-9387.



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## COMMUNITY SERVICES

### Special Interest Youth Camps at City Gym

Have your children spend their summer sharpening survival skills, learning new beauty tips, and earning culinary kudos with our annual series of Summer Camps. The City Gym is excited to share this innovative set of *Edutainment* Arts classes with you as we work together to make this summer our best yet.



#### **Hunger Games Camp:**

Who: Kids between the ages of 8-13

When: June 29-July 2 from 9am-12pm

What: Learn about survival skills, archery, and teamwork as you compete to become our Hunger Games champion

#### **Beauty Spa Camp 101:**

Who: Kids between the ages of 6-8

When: July 6-10 from 9am-12pm

What: Perfect your beauty skills and enjoy a mini spa day in style

#### **Top Junior Chef Camp:**

Who: Kids between the ages of 7-12

When: July 20-24 from 9am-12pm

What: Learn about food handling skills and hygiene, while whipping up some sample dishes to share with family and friends

#### **Top Dessert Chef Camp:**

Who: Kids between the ages of 7-12

When: July 27-31 from 9am-12pm

What: Indulge your sweet tooth as you learn to make all kinds of desserts, sweets, and goodies

#### **Wilderness Survival Camp:**

Who: Kids between the ages of 7-12

When: August 3-7 from 9am-12pm

What: Become safety smart and learn about shelter building, water collection, first aid, fire skills, and signaling for help

#### **Wipe Out Game Show Training Camp:**

Who: Kids between the ages of 6-12

When: August 17-21 from 9am-12pm

What: Challenge yourself with this weeklong course in endurance, agility, and obstacle courses

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## CITY MANAGER'S OFFICE

### Sustainable Business Corner –Profitability through Sustainability

Are you looking to make your business more sustainable and profitable at the same time? The City is researching implementing a Clean & Green Business program. This program would assist businesses integrating environmental responsibility into their operations in a manner that is sustainable as well as profitable. If you are interested in learning more about making your business more profitable contact Antonia Graham at [Antonia.graham@surfcity-hb.org](mailto:Antonia.graham@surfcity-hb.org).

A recent business that worked with the City to cut costs and green their business was Jax Bicycles (<http://jaxbicycles.com/>). Working with the President, Dave Hanson, SCE, and Rainbow Environmental Services, the City was able to assist Jax in cutting costs and identifying ways to become more sustainable. Jax Bicycles will be able to see cost savings by recycling their cardboard and cutting back on trash pick-ups. Great work to all involved!

### Ceremony to Unveil New Name Added to the Veterans Memorial

Join us on **Tuesday, June 9, at 1:30 p.m.** for a special ceremony to unveil a newly added name to the Veterans Memorial marker at City Hall. Ardenne Allen (A.A.) Woodward died on the USS Arizona and it was not discovered until recently that his name had been left off the City monument. His daughter, Karen Richardson, and extended family will unveil the newly updated marker with his name. Join city officials, American Legion Huntington Beach Post 133, and other special guests as we pay tribute to Mr. Woodward more than 70 years later—and what would have been his 94th birthday.



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### Green Business Workshop Next Week

The first of the three-part Green Business Workshops will begin on **Thursday, June 11, at the Central Library at 4 p.m.** The first workshop will focus on Water Conservation, stormwater permit requirements, Sanitation District programs, and rebate and incentive information. For more information or to RSVP please email Antonia Graham at [Antonia.graham@surfcity-hb.org](mailto:Antonia.graham@surfcity-hb.org) or visit the SustainableHB website ([http://www.huntingtonbeachca.gov/residents/green\\_city/](http://www.huntingtonbeachca.gov/residents/green_city/)).

**LIBRARY**

**Oak View Branch Library Celebrates 20 Years of Service**

The Oak View branch of the Huntington Beach Public Library system celebrates the 20th anniversary of its founding. Events will take place June 2 through 4, with the main celebration on June 3, 2015. All Huntington Beach residents and library supporters are welcome to share in these festivities:

June 2, 4:30-6 p.m. -- Special guests reading to children

June 3, 4:00-6 p.m. -- Special guests reading to children will include Huntington Beach Police Department Chief of Police Robert Handy, Mayor Jill Hardy, City Library Director Stephanie Beverage & Ocean View School District Categorical Programs Coordinator Laura Dale-Pash. There will also be a live music sing-along, a Mariachi performance, library birthday cake and refreshments.

June 4, 4:30– 5:30 p.m. -- Special story time & crafts session with Miss Cynthia, fun music by musical guest Kevin, piñatas, and more!

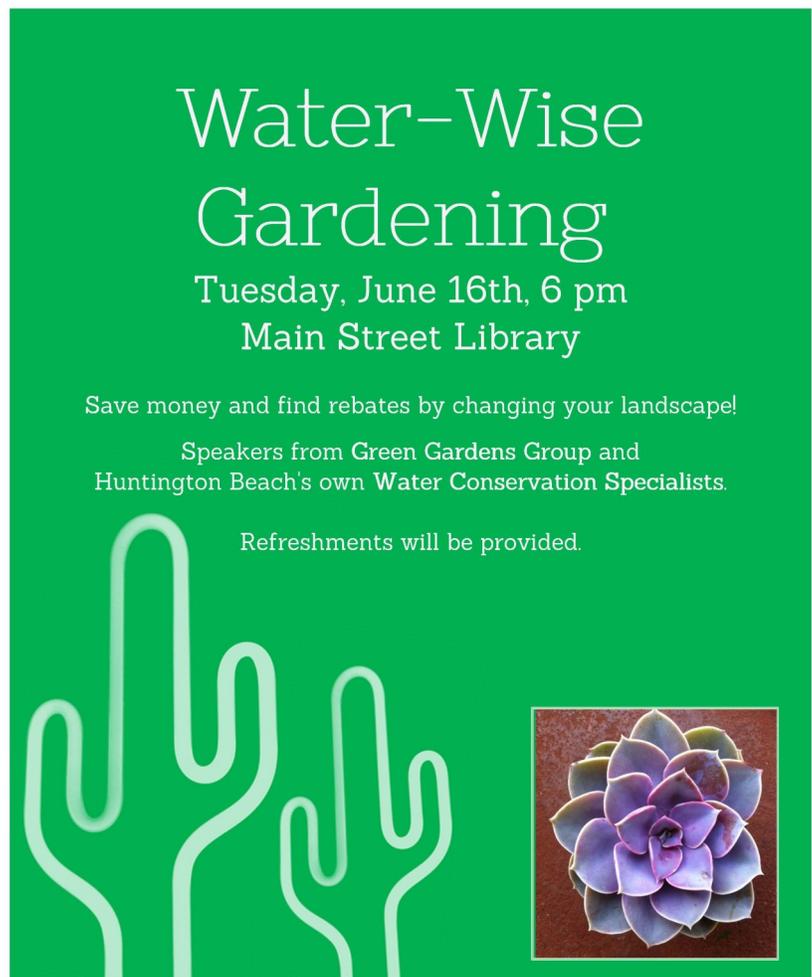
Please join us in these fun activities!

**Water-Wise Gardening at the Library**

Want to learn more about how you can save money and find rebates by changing your landscape? On **June 16, at 6 p.m.** the **Main Street Library** branch will host a Water-Wise Gardening Symposium. Speakers from Green Gardens Group and the City's Public Works Department will educate residents about water-wise gardening and existing rebates that can help to conserve water and save money. Head on down to Surf City Nights after the talk and make an evening of it!

Please RSVP to Antonia Graham at [Antonia.graham@surfcity-hb.org](mailto:Antonia.graham@surfcity-hb.org) or to Jessica Framson at [Jessica.Framson@surfcity-hb.org](mailto:Jessica.Framson@surfcity-hb.org)

Main Street Library is located at 525 Main Street in downtown Huntington Beach.



Water-Wise Gardening  
Tuesday, June 16th, 6 pm  
Main Street Library

Save money and find rebates by changing your landscape!  
Speakers from Green Gardens Group and Huntington Beach's own Water Conservation Specialists.

Refreshments will be provided.

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## LIBRARY

### **Volunteer Opportunities at the Library**

Do you have a little extra time on your hands or know somebody who does? Do you love children and enjoy reading to them? Do you like to sing silly songs and hand out stickers? If you answered yes to any of these questions then do we have an opportunity for you! The Children's Dept. of the Huntington Beach Public Library is looking for more volunteers to help with our STAR reader program. STAR readers volunteer to read to small groups of children in the library during times when we don't have a scheduled story time. This is a fun opportunity to share stories and to be just a little bit silly with the kids in the Children's Library.

If reading to children is not your thing, but you would like to help the Children's Dept. in another way, how about joining the Friends of the Children's Library? The FOTCL are responsible for a number of fantastic programs that support the Children's Library including the Taste of Huntington Beach and the upcoming Festival of Folktales. Please call Melissa Ronning at 714-374-5330 or email at [melissa.ronning@surfcity-hb.org](mailto:melissa.ronning@surfcity-hb.org) if you would like to learn more about these programs.

## INFORMATION SERVICES

Did you know you can now share and bookmark city website pages with popular social media sites such as Facebook, Google Plus, and Twitter? When you are viewing a City web page that you would like to share or bookmark, click on one of the social media icons in the upper right part of the web page.

[http://www.huntingtonbeachca.gov/residents/beach\\_info/](http://www.huntingtonbeachca.gov/residents/beach_info/)

## BUSINESS DEVELOPMENT

### **Chili Cooks and Salsa Makers – Show Us What You've Got at the Annual Chili at the Beach!**

Perhaps you've been seeking bragging rights for your famous five-alarm chili? If so, the 8<sup>th</sup> Annual Downtown Chili at the Beach is the place you want to be on Saturday, June 20, to let the world in on your secret (or at least a taste) to killer chili or salsa. This annual Father's Day Weekend event has established itself in the as a not-to-be missed community tradition, attracting thousands to the Downtown to enjoy a family-friendly day of food, fun, and entertainment. Cook-off and salsa applications are still being accepted by the Huntington Beach Downtown Business Improvement District. For more information, please visit [www.hbdowntown.com](http://www.hbdowntown.com).

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## FIRE DEPARTMENT

### Orange County Firefighters Quest for Burn Survivors

"Firefighters Quest for Burn Survivors" is a non-profit organization managed by firefighters and civilians who volunteer their services and are dedicated to assist those that have been affected by burn injuries. The organization hosts several fundraisers throughout the year where donations are received and distributed on behalf of each donor to local burn centers and foundations as well as burn survivors and their families.

The Quest caravan will be traveling "Code 3" through the streets of Huntington Beach arriving at Pier Plaza on **Tuesday, June 9, at approximately 3 p.m.** to receive donations from the Huntington Beach Firefighters' Association and the Fire Management Association. This will be the 18th year of raising funds for Burn Survivors, Burn Organizations, Burn Programs, World Burn Congress, and the American Burn Association. To find out more about the organization, please visit: <http://www.firefightersquest.org>.



### Swimmers Rescued

At 2 a.m. on May 31, 2015, Fire, Police and Marine Safety Units were dispatched on a missing swimmer at the Huntington Beach Pier. One swimmer was in the water and hanging onto a piling. Another swimmer was attempting to rescue, while two swimmers swam ashore. A citizen on the beach also assisted in the rescue and all swimmers were accounted for. All swimmers were unhurt and after being given blankets were issued citations by HBPD.

### Structure Fire - May 27, 2015

Fire units from Huntington Beach, Fountain Valley, Newport Beach and Costa Mesa responded to a two story commercial business center at 18822 Beach Blvd. The fire started in a reception area near the front entrance of the involved unit. Fire damage was limited to the reception area, but smoke damage was extensive throughout the entire unit. Civilians from nearby businesses had discharged several portable fire extinguishers into the business prior to the arrival of Fire Unit which helped to limit the size of the fire. There were no reported injuries to civilians or firefighters.

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## FIRE DEPARTMENT

### City Emergency Drill



City staff participate in an emergency earthquake scenario.

On May 21, 2015, City officials spent the morning participating in an Orange County earthquake exercise. The regional exercise involved over 35 state, county, and city agencies, and all city departments were represented. The simulated earthquake, a 7.2 with an epicenter in Huntington Beach, presented a new challenge for City officials as the alternate Emergency Operations Center (EOC) was activated and tested. The City has a fully dedicated EOC at City Hall. However, if the facility should be deemed unsafe, city officials could continue to coordinate an emergency response and feel confident they have the resources to do so. Although the City feels certain it has the training and resources needed to respond to a major disaster, it still requests residents to be prepared to be self sufficient for 3-7 days.

Residents must have a disaster kit containing supplies, water and food, and are encouraged to learn first aid and other disaster preparedness training. For more information, visit [www.HuntingtonBeachCA.gov/PrepareHB](http://www.HuntingtonBeachCA.gov/PrepareHB).

## POLICE DEPARTMENT

### HBPD and Kids Hit the Waves

This past Saturday, members of the Huntington Beach Police Department, Junior Lifeguards, and the Boys and Girls Club spent a day at the beach with the kids who participated in Horse Nation and several others from the Boys and Girls Club. Some of the kids had never been to the beach. They got to play in the ocean, body board and play beach games. There are plans for several more events during the year for these Huntington Beach youths who do not have the opportunity to make it to the beach or enjoy other activities. As the future events are coordinated, we will post them on our department Facebook account. Thank you to everyone who helped out at this event! From the smiles, it looked like it was a great time.



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## BUILDING & PLANNING

### Environmental Documents

**Draft Mitigated Negative Declaration No. 13-008** is available for a 30-day public review and comment period commencing Thursday, June 4, 2015, and ending Monday, July 6, 2015. The project analyzes the potential environmental impacts associated with the Rofael Marina and Caretaker Facility to develop a marina on a 6,179 sq. ft. property located at 16926 Park Avenue at the terminus of Park Avenue in Huntington Harbour. The proposed improvements include a 66 ft. long community dock area to cater to small watercrafts, a 488 sq. ft. marina office, a floating pedestrian ramp, public access to the water's edge, and a 2,639 sq. ft., three story marina office and caretaker's quarters with 1,096 sq. ft. of associated parking garage and carport, and a 184 sq. ft. balcony. The project requires approval of a Coastal Development Permit and a Conditional Use Permit.

A copy of the Draft Mitigated Negative Declaration is on file with the Planning and Building Department and the City Clerk's Office at 2000 Main Street, Huntington Beach, California; the Central Library, 7111 Talbert Avenue; and on the City's website at: <http://www.huntingtonbeachca.gov/government/departments/Planning/Environmentalreports.cfm>

Subsequent to the comment period, a public hearing is tentatively scheduled before the Huntington Beach Planning Commission for August 2015. Any person wishing to comment on the Draft Mitigated Negative Declaration may provide written comments to Tess Nguyen, Associate Planner, City of Huntington Beach, Planning and Building Department, 2000 Main Street, Huntington Beach, CA 92648; 714-536-5271. The comment period closes on Monday, July 6, 2015.

### Zoning Administrator

On Wednesday, June 3, 2015, at 1:30 p.m. in Room B-8 the Zoning Administrator will consider the following items:

**Coastal Development Permit No. 15-004/ Administrative Permit No. 15-005 (Schamel Residence-Continued from the May 20, 2015 Meeting):** To permit an approximately 1,277 sq. ft. addition to an existing two-story single family dwelling with lot coverage of 51.4% in lieu of the maximum 50% located at 4081 Diablo Circle, 92649 (near the northwest corner of Diablo Cir. and Edgewater Ln.). **City Contact:** Joanna Cortez

**Variance No. 15-002 (Jackson Residence):** To permit an approximately 973 sq. ft. first floor addition and a 1,238 sq. ft. second floor addition to an existing 912 sq. ft. non-conforming single family residence in lieu of the maximum increase of 406 sq. ft. (50% addition) located at 824 Geneva Avenue, 92648 (east side of Geneva Ave., between Indianapolis Ave. and Hill St.) **City Contact:** Joanna Cortez

**Conditional Use Permit No. 15-007 (Nguyen Residence):** To permit the demolition of an existing 2,428 sf. ft. single family residence; and construct a 5,230 sq. ft., two-story single-family dwelling with a 684 sq. ft. attached garage, and a 490 sq. ft. rooftop deck above the 2nd story located at 22191 Malibu Lane, 92646 (west side of Malibu Ln., between Tahiti Cir. and Leilani Dr.) **City Contact:** Ethan Edwards

A copy of the agenda is available on the City's website (<http://www.huntingtonbeachca.gov/Government/Departments/Planning/PJB/zal/ZAAgendas.cfm>). Please contact the Planning Division, at (714) 536-5271, with any questions.

# June 2, 2015

## UPCOMING EVENTS

### JUNE

- 6/4 - Open for Business Expo at City Hall sponsored by the City and the Huntington Beach Chamber of Commerce, 2 to 7p.m. [www.hbcoc.com](http://www.hbcoc.com)
- 6/6– **Fix-It-Clinic**, 10 a.m. to 1 p.m. For more information contact Debbie at [dbkilley@gmail.com](mailto:dbkilley@gmail.com) or visit [www.fixitclinic.org](http://www.fixitclinic.org)
- 6/9– **A.A. Woodward Veterans Memorial Ceremony** at City Hall, 1:30 p.m.
- 6/11- **Water Conservation**, Water, Water Everywhere but Not a Drop to Drink, 4 p.m. to 6 p.m. For more information contact Antonia Graham at 714-536-5537
- 6/13– **Landscape Design**, 9 a.m. to noon. For more information call 714-536-5922
- 6/14– **Wags n Wine**, 1 p.m. to 5 p.m. at the Hilton [www.wagsnwine.com](http://www.wagsnwine.com)
- 6/19- **23<sup>rd</sup> Annual “On Course” Golf Tournament** at Meadowlark for HB Council on Aging [www.hbcoa.org](http://www.hbcoa.org),
- 6/20– **Epic Big Board Ride**, 9 a.m. to noon. For more information visit: <http://www.surfcityusa.com/big-board-hb/epic-big-board-ride/>
- 6/20– **Chili at the Beach**, For more information visit: <http://www.hbdowntown.com/chili-at-the-beach.html>

### JULY

- 7/4- **111th Annual Huntington Beach 4th of July Parade**, 10 a.m. [www.hb4thofjuly.org](http://www.hb4thofjuly.org)
- 7/11– **Soils, Fertilizers and Plants**, 9 a.m. to noon. For more information call: 714-536-5922
- 7/20– **Special Olympics World Games LA 2015, Special Event**, 2 p.m.
- 7/22– **HB Day at The Orange County Fair**, 11:45 a.m. For more information contact Julie Toledo at 714-536-5577
- 7/25– August 2 US Open of Surfing
- 7/27– **Energy Efficiency**, Greening Your Building and Your Wallet, 4 p.m. to 6 p.m. For more information contact Antonia Graham at 714-536-5537

### AUGUST

- 8/12– **Recycling, Let’s Talk Trash-Solid Waste and Recycling**, 4 p.m. to 6 p.m. Contact Antonia Graham at 714-536-5537
- 8/22– **Irrigation Systems, Watering and Garden Maintenance**, 9 a.m. to noon. For more information call 714-536-5922



Do-it-Together disassembly, troubleshooting and repair. Open it up. See how it worked.  
Hopefully fix it.

# Fix Your Broken Stuff!!

**Saturday, June 6, 2015 10AM-1PM**

Huntington Beach Utilities Yard  
19001 Huntington Street  
Huntington Beach, CA

This is a **FREE** family-friendly event.

Children age 6 and up are welcome when accompanied by responsible adult.

**BRING:**

1. your broken or non-working item (carry-in only – no stoves, refrigerators, washing machines or other oversize items)
2. accessories, parts, and tools you already own that might be helpful (e.g. phillips head screwdriver, small pliers)
3. any knowledge or advance research you've done on the issue
4. boxes, bags and/or small containers to organize (and carry away) parts.



*Walk-ins always welcome. For more information visit: [fixitclinic.org](http://fixitclinic.org)*

**City Hall Directory**

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Planning & Building	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager  
[www.huntingtonbeachca.gov](http://www.huntingtonbeachca.gov)

