



# CITY OF HUNTINGTON BEACH ENVIRONMENTAL BOARD

PO Box 190 • Huntington Beach, CA 92648

## AGENDA

Wednesday, March 16, 2016 @ 6:00 p.m.

Central Library Room B – 7111 Talbert Avenue, Huntington Beach, CA 92648

- I. **Call to Order/Roll Call:**  
Soriano (Chair), Budica (Vice-Chair), Killey (Secretary), Coffman, Nicolson, and Sheldon
- II. **Approval of Minutes: February 2016**
- III. **Public Comments (Open to the Public):**
  - Christine Wong, USAgain
- IV. **Action Items: (60 minutes)**
  - A. **EIRs** (<http://www.huntingtonbeachca.gov/government/departments/planning/environmental-reports/>)
    - Delaware Street Residential Project
    - Appointment of Ad Hoc EIR Review Committee
- V. **Committee Updates**
  - A. **Executive Committee:**
    - Tour Recap
  - B. **Resource Management Committee (Coffman/Budica/Soriano)**
    - Battery Recycling at City Facilities – Call2Recycle
    - Organic Waste Legislation (AB 1826) Implementation Update
  - C. **Ocean Debris & Water Quality Committee (Coffman/Soriano)**
    - Surfrider Beach Clean-up – Update on Tonnage Collected, Attendees, and Sponsors
    - Adopt-A-Channel – Update on County Program (OC Watersheds)
    - Ocean Debris
      - i. Coastal Waste Containers – Update on City Installation of Containers
  - D. **Natural Environment (Killey, Nicolson)**
    - Orange County River Park (Killey)
    - Central Park Events and Projects
  - E. **Energy (Sheldon)**
- VI. **Administrative Items: (25 minutes)**
  - A. Environmental Board Tour Schedule – Alegria Fresh Farm (3/26) and UCI Micro Grid (4/1)
  - B. Status of New Member Appointments
- VII. **Environmental Board Requests**
- VIII. **Environmental Board Comments**
- IX. **Adjournment:** until 6:00 p.m., April 20, 2016
- X. **Preview of upcoming meetings:**
  - Jim Miller, JR Miller and Associates

For further information please contact Staff Liaison Antonia Graham, Energy and Sustainability Project Manager, at (714) 536-5537 or a [Antonia.graham@surfcity-hb.org](mailto:Antonia.graham@surfcity-hb.org)