

AGENDA

SPECIAL MEETING

ECONOMIC DEVELOPMENT COMMITTEE

March 30, 2016
3:00 PM
4th Floor – CR #2

Mayor Jim Katapodis, Chair; Mayor Pro Tem Dave Sullivan; Council Member Jill Hardy
Contact: Office of Business Development @ 714-374-1519

1. Public Comments - The Economic Development Committee welcomes public comments on all items on this agenda or of community interest. We respectfully request that this public forum be utilized in a positive and/or constructive manner. Please focus your comments on the issue or concern that you would like to bring to the attention of Committee Members.

2. Economic/Business Development Report

MERJE - Presentation of proposed wayfinding ideas, including analysis, recommendations and strategies for a comprehensive wayfinding system in the City, three preliminary schematic design ideas will be presented.

Sustainability Certificate – Overview of sustainability certification program and availability of business rebates and incentives from utility companies.

3. Real Estate – No update

4. Housing Report – No update

Adjournment to April 13, 2016; 2:00 p.m. Civic Center, 4th Floor CR #2

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in EDC meetings. If you require special assistance, 48-hour prior notification will enable the city to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Office of Business Development at (714) 374-1519, or request assistance from the Secretary at the meeting.