



AGENDA HUNTINGTON BEACH PLANNING COMMISSION

TUESDAY, JANUARY 25, 2005
HUNTINGTON BEACH CIVIC CENTER
2000 MAIN STREET, HUNTINGTON BEACH, CALIFORNIA 92648

5:15 P.M. - ROOM B-8 (CITY HALL LOWER LEVEL)

CALL PLANNING COMMISSION MEETING TO ORDER

ROLL CALL: *Dwyer, Scandura, Dingwall, Ray, Livengood, Burnett, Fuhrman*

AGENDA APPROVAL

A. STUDY SESSION ITEMS

A-1. GENERAL PLAN AMENDMENT NO. 03-02, LOCAL COASTAL PROGRAM AMENDMENT NO. 03-02, ZONING TEXT AMENDMENT NO. 03-03 (DOWNTOWN SPECIFIC PLAN - TIMESHARES) – Rosemary Medel

A-2. CONFLICTS OF INTEREST – Leonie Mulvihill

B. PLANNING COMMISSION COMMITTEE REPORTS

B-1. ANNOUNCEMENT OF PLANNING COMMISSION ADVISORY BODY ASSIGNMENTS – Steve Ray

C. PUBLIC COMMENTS – Regarding Study Session portion of Meeting

Any one wishing to speak on study session items during PUBLIC COMMENTS may do so by filling out a Request To Speak form and giving it to the Secretary. (4 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

7:00 P.M. - COUNCIL CHAMBERS

CANCELED: NO PUBLIC HEARING ITEMS

ADJOURNMENT:

Adjourn to the next regularly scheduled meeting of Tuesday, February 8, 2005, Huntington Beach Civic Center.

Under the provisions of the Huntington Beach Zoning and Subdivision Ordinance, the action taken by the Planning Commission is final unless an appeal is filed to the City Clerk by you or by an interested party. Said appeal must be in writing and must set forth in detail the action and grounds by which the applicant or interested party deems himself aggrieved. Said appeal must be accompanied by a filing fee of One Thousand Five Hundred Sixty-Eight Dollars (\$1,568.00) if the appeal is filed by a single family dwelling property owner appealing the decision on his own property or Two Thousand Three Hundred Thirty-Five Dollars (\$2,335.00) if the appeal is filed by any other party. The appeal shall be submitted to the City Clerk within ten (10) calendar days of the date of the Planning Commission's action.

Copies of staff reports and/or written materials on each agenda item are on file in the Planning Department, for inspection by the public. A copy of the agenda packet is also available at the Central Library (7111 Talbert Avenue).

**VIDEO TAPES OF MEETINGS AVAILABLE FOR PUBLIC
CHECK OUT AT THE CENTRAL LIBRARY, AND FOR DUPLICATION
SERVICES IN THE CITY CLERK'S OFFICE**